

<b>Date:</b>	Wednesday, March 18, 2026	
<b>Time:</b>	5:00 PM – 7:00 PM	
<b>Location</b>	1212 N California Street Conference rooms B&C Stockton, CA 95202	
<b>Members:</b>	Chair- Destiny Easter Vice Chair- Katrina Bambula Paul Akinjo Patricia Barrett Christopher Bunnel Supervisor Paul Canepa	Toni Delgado Sabrina Flores-Eng Jeffrey Giampetro Anastassios “Tasso” Kandris Gertrud “Gertie” Kandris
<b>Vacancies</b>	(1) Family Representative Seat	(1) General Interest Seat (1) Transitional Age Youth Seat
<b>Minute Taker:</b>	Board Secretary	

## Agenda

### 1. Call to Order

- a. Moment of silence
- b. Pledge of allegiance
- c. Roll Call
- d. Housekeeping

### 2. Public Comment

The public is welcome to address the Advisory Board during this time on matters within the Board’s jurisdiction. Members of the public are encouraged to complete a Public Comment form, which can be found near the entry of the Board Room. Speakers are limited to three minutes and are expected to be civil and courteous. Public comment on items listed on the agenda may be heard at this time, or when the item is called, at the discretion of the Chair.

Except as otherwise permitted by the Ralph M. Brown Act (California Government Code Section 54950 et seq.), no deliberation, discussion or action may be taken by the Board on items not listed on the agenda. Members of the Board may but are not required to: (1) briefly respond to statements made or questions posed by persons addressing the Board; (2) ask a brief question for clarification; or (3) refer the matter to staff for further information.

### 3. Approval of Minutes

- a. Approval of February 2026 minutes Vote

### 4. Guest Presentations

- a. BHSA Integrated Plan- presented by Angelo Balmaceda

## 5. BHAB Chair's Report

- a. Review of potential goals for 2026
  - Goal 1:** BHAB will develop a resource guide for families of BHS members (advance directive, planning for ongoing support) by 10/1/26
  - Goal 2:** BHAB will do outreach at a minimum of 3 local government/special district meetings by 10/1/26 with the intention of recruiting more diverse membership from different areas of the county.
  - Goal 3:** Behavioral health staff shall provide the BHAB with a monthly report detailing any new or updated service contracts with CBOs in accordance with Calif WIC code section 5604.2 subdivision 2. This report item will be summarized in a report prepared by an ad hoc committee presented to the BHAB by November 26 and subserviently revised and submitted as report to BOS by 12/26.
- b. Keep the following liaisons:
  - **QAPI-** will review grievances. (Meetings are virtual, quarterly. Next one 4/15 2pm-2:30pm)
  - **Suicide Prevention-** this is transitioning
  - **Legislature-** report on upcoming legislation that is relevant to Behavioral Health Services
- c. Establish new liaisons:
  - **SJC Youth Wellness Alliance-**dedicated to helping youth with mental health and well-being (*Meetings facilitated by the County Office of Education -meets every other month?*)
  - **Lethal Means-** Educate the community on gun safety (*monthly or quarterly meetings. Tuesdays 10am-11:30am at Prevail*)
  - **Continuum of Care COC-** collects data daily on the homeless living in shelters through a web-based system called the Homeless Management Information System (*meets 2<sup>nd</sup> Thursday of the month 11am-1pm at SJCPHS*)
  - **Substance Use Network meeting-** Virtual meetings the 1<sup>st</sup> Thursday of each month
- d. End the following liaisons:
  - **MHSA-BHSA**
  - **Cultural Competency**
- e. CALBHB/C Quarterly Meeting and/or Training  
Meeting-4/17/26 Training 4/18/26

## 6. Director's Update

- a. 1212 Conference room arrival time
- b. Update on BHS Assistant Director-Clinical

**7. Committee Reports**

*Written reports must be submitted to the Board Secretary one day prior to the Executive Meeting, occurring the first Tuesday of every month*

- a. Housing (Jeff Giampetro)
- b. Children/TAY (Vacant)
- c. SUD/Community Supports (Patricia Barrett)
- d. Justice and Community Integration (Vacant)

**8. Liaison Reports**

*Reports must be submitted to the Board Secretary one day prior to the Executive Meeting, occurring the first Tuesday of every month*

- a. QAPI (Destiny Easter)
- b. MHSA-BHSA (Katrina Bambula-Santos)
- c. Suicide Prevention Committee (Destiny Easter)
- d. Cultural Competency Committee (Katrina Bambula-Santos)
- e. Legislature (Gertie Kandris)

**9. Sub-committee Reports**

*Reports must be submitted to the Board Secretary one day prior to the Executive Meeting, occurring the first Tuesday of every month*

Will develop new goals

**10. Action Items**

- |   |      |
|---|------|
| a. Select Board goals for 2026                  | Vote |
| b. Select work groups for each of the two goals | Vote |
| c. Establish proposed liaisons                  | Vote |
| d. End proposed liaisons                        | Vote |

**11. Reminders**

Next Advisory Board Meeting: April 15, 2026

**12. Local Events/Announcements**

- a. NAMI Family-to-Family classes (8-week program)  
March 28, 2026, 10:00am  
1414 N. California Street
- b. CALBHB/C Quarterly Meeting *and/or* Training  
Meeting-4/17/26 Training 4/18/26  
Hybrid: Zoom / In-Person (Sacramento)

**13. Board Comments**

**14. Adjournment**